## PROJECT DESCRIPTION

#### GENERAL

THIS PORTION OF THE PROJECT INVOLVES MODIFICATION FOR THIS PHASE OF MAINTENANCE OF WORK AT THE INTERSECTION OF MD 450 AT CARTER AVE. IN PRINCE GEORGE'S COUNTY. MD 450 IS ASSUMED TO RUN IN AN EAST/WEST DIRECTION.

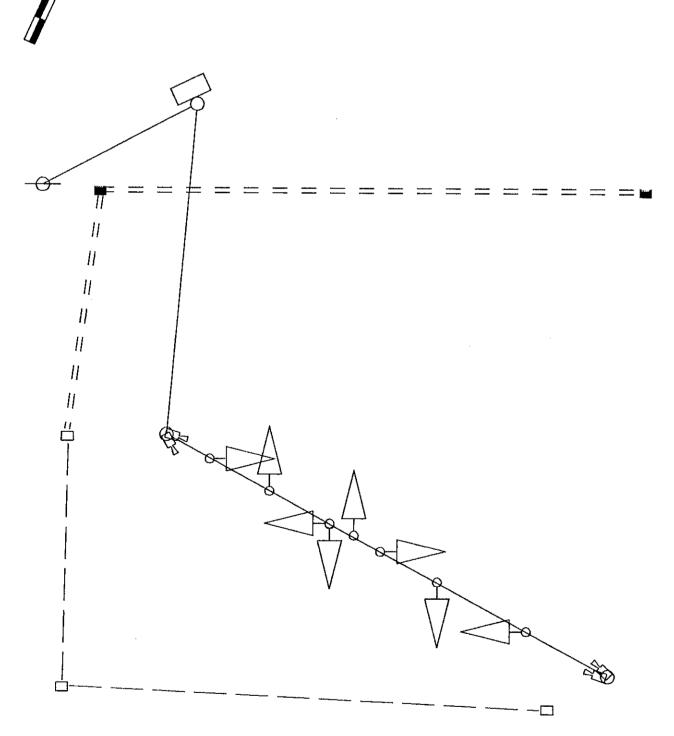
### INTERSECTION OPERATION

THE INTERSECTION WILL OPERATE IN A NEMA-TWO-PHASE, FULLY ACTUATED MODE.

### SPECIAL NOTE

ALL UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC AND ARE NOT TO BE CONSIDERED COMPLETE BECAUSE THESE UTILITIES MAY BE MODIFIED PRIOR TO AND DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES PRIOR TO CONSTRUCTION SO THAT ALL UTILITIES MAY BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN THE UTILITIES AND THE TRAFFIC SIGNAL EQUIPMENT WILL OCCUR. THE CONTRACTOR SHALL NOTIFY THE PROJECT MANAGER IMMEDIATELY.

### WIRING DIAGRAM



## EQUIPMENT LIST "A"

NONE

## EQUIPMENT LIST "B"

B. EQUIPMENT TO BE FURNISHED AND INSTALLED BY THE CONTRACTOR

CAT CODE NUMBER	SPEC. SECTION	QUANTITY	DESCRIPTION
585624	556	30 L.F.	24 IN. HEAT APPLIED THERMOPLASTIC WHITE PAVEMENT MARKING
805155	805	159 L.F.	4 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT-SLOTTED
811001	811	2 EA.	ELECTRICAL HANDHOLE

# PHASE CHART

1 2 3 4 5 6 7 8

(R)	(R)	(R)	(R)	(R)	R	(R)	(R)	
$\succeq$	$\sim$	$\sim$	$\sim$	$\rightarrow$	$\succ$	$\succ \prec$	$\succ$	
(Y)	(Y)	(Y)	(Y)	(Y)	(Y)	(Y)	(Y)	
G	$\sim$	$\sim$	$\sim$	G	$\sim$	$\sim$	$\sim$	
(4)	(G)	(G)	(G)	(6)	(G)	( G )	(G)	

PHASE 2+6	G	G	G	G	R	R	R	R	4
2+6 CHANGE	Υ	Υ	Υ	Y	R	R	R	R	
PHASE 4	R	R	R	R	G	G	G	G	
4 CHANGE	R	R	R	R	Y	Υ	Υ	Υ	→ ↓
FLASHING	FL/	<b>◆</b>							
OPERATION	/ Y	/ Y	/ Y	/ Y	R	R	/ R	/ R	<del></del>

EQUIPMENT LIST "C"

NONE

MARYLAND DOT - STATE HIGHWAY ADMINISTRATION Office of Traffic & Safety

TRAFFIC ENGINEERING DESIGN DIVISION

THE WILSON T. BALLARD CO. CONSULTING ENGINEERS OWINGS MILLS, MARYLAND

GENERAL INFORMATION SHEET MD 450 - WHITFIELD CHAPEL ROAD TO SEABROOK ROAD MD 450 AT CARTER AVENUE - PHASE III

110 130	AI VAIL	IEN AVENUE I	183 <u>C</u> 111	
DRAWN BY: MB	F.A.P. NO.	SEE TITLE SHEET	TS NO.	
CHECKED BY: PDU	S.H.A. NO.	PG900547I	TS-1818B-PH3B	SHEET NO.
SCALE: NONE	COUNTY:	PRINCE GEORGE'S	T.I.M.S. NO.	
DATE: <u>JANUARY 2002</u>	LOG MILE:		C 974	162 of 20